IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	
Jun Nishikawa et al.) Group Art Unit: 2881
Application No.: 10/583,607) Examiner: Johnston, Phillip A.
Filed: June 20, 2006) Confirmation No.: 2625
For: PROJECTION OPTICAL SYSTEM AND PROJECTION- TYPE IMAGE DISPLAY APPARATUS))))
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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. § 1.97(b)

Pursuant to 37 C.F.R. §§ 1.56 and 1.97(b), Applicants bring to the attention of the Examiner the documents listed on the attached PTO SB/08 Form. To the knowledge of the undersigned, this Information Disclosure Statement is being filed before the mailing date of the first Office Action on the merits.

A copy of the listed U.S. patent publication is not enclosed. A copy of a communication from a foreign patent office in a corresponding application is enclosed for the Examiner's consideration. Applicants respectfully request that the Examiner consider the listed document and indicate that it was considered by making appropriate notations on the attached form.

Customer No. 22,852 Application No. 10/583,607

Attorney Docket No. 09812.0098

This submission does not represent that a search has been made or that no

better art exists and does not constitute an admission that each or all of the listed

documents are material or constitute "prior art." If the Examiner applies any of the

documents as prior art against any claim in the application and Applicants determine

that the cited documents do not constitute "prior art" under United States law,

Applicants reserve the right to present to the U.S. Patent and Trademark Office the

relevant facts and law regarding the appropriate status of such documents.

Applicants further reserve the right to take appropriate action to establish the

patentability of the disclosed invention over the listed documents, should one or more of

the documents be applied against the claims of the present application.

If there is any fee due in connection with the filing of this Statement, please

charge the fee to Deposit Account 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,

GARRETT & DUNNER, L.L.P.

Dated: February 19, 2009

/Michael R. Kelly/ By:

Michael R. Kelly

Reg. No. 33,921

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